

Woroni

GOD & NIXON

The Annual Financial Report
of

General Mystics Pty. Ltd.
The world's largest multi-
national company.

Directors:

Lord J. Christ - D.F.C. B.Sc
Agric/Ec (upper volta) M.D.
(Saigon). LLB (A.N.U.) -
(Chairman of Directors).
Dr R. Jones II - Hon LLB (Ian
Paisley Uni)
Mr I. Paisley - Hon LLB (Bob
Jones Uni)
Sheikh Farid - Bachelor of
Divinity (Kings Cross)
Charles Manson - Arizona Des-
ert Branch
B. Devlin - W.E.L.
Confucius - T.A.O. (Legalism
School)
Rasputin - (Reserve Director).

Secretary:

Xaviera Hollander - Your Place
or mine?

Auditor:

Rabbi Goldsucker - Heh, Heh,
Heh.

Teaboy:

Mr Pius Pope - (Nothing!)

The company banks with the
Godfather and Flys Cosmic
Universal Airways. Our patron
saint is St. Lucifer.

This report by your Directors
for the year is accompanied by
the review of operations by the
Chairman of Directors, Lord J.
Christ (CXC VII). The amounts
shown in the accounts and in
this report, where appropriated,
have been distorted to the near-
est Billion Holy Dollars.

Review of Operations.

Dear Shareholders,

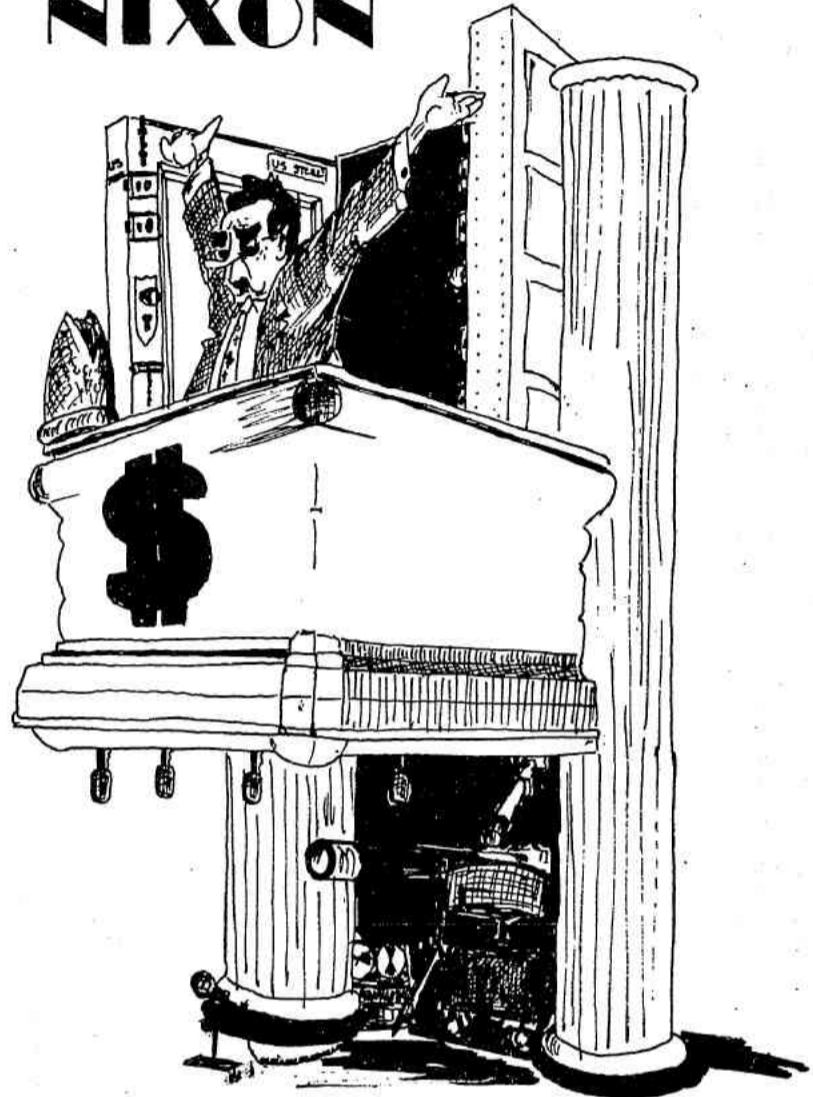
It is indeed my pleasure to
report to you that this last fin-
ancial year has been the most
profitable year since B.C. (i.e.
before Capitalism), and accord-
ingly each shareholder will be
issued with one free sin. The
parent company - Christianity
Enterprises Pty. Ltd., again had
another remarkable year (Hall-
ejuh) and justifiably deserves
its position as the best blue
chip gUilt edged security avail-
able. This is, obviously, due to
our glorious founder's (Mr. J.
Christ Phase I) concept of fear-
gUilt exploitation. Elsewhere,
there has been a sharp rise in

profits in our subsidiaries' real
estate and development activities.
Both the arsecees and proddy
real estate companies are now
reaping the dividends of their
far sighted land investments
and acquisitions.

Despite improved perform-
ances in Rome, Athens, London,
Athens, Paris, Athens, Saigon,
Athens, Washington, Athens,
Cairo, Athens, Madrid, Athens,
Lisbon, Athens, and Athens, the
performance of Rent-a-vote Pty
Ltd (N.L.) was adversely affect-
ed by the closure of our Canberra
agency. Nevertheless I am
pleased to report that the year
ended on a happy note with the
re-opening of our Chilean
branch. And whilst on this
subject I must take this oppor-
tunity to thank our other bran-
ches for their solidarity and
especially the Washington branch
for their dedicated efforts in
ensuring the successful re-
opening of our Chilean Branch.

Our musical subsidiaries
were once again led by the
Mormon Tabernacle Choir, whose
version of "God Bless America"
was a smash hit everywhere
(except Saigon and Taiwan).
The Hairy Kiss Me Arse music
company also had a very suck-
cesspool year with a 20% in-
crease in "Donations". The
Tambourine Street Corner Music
Group, reports a steady year
although their anti-alcohol fund
received a considerable boost
with the relaxing of liquor laws
and the opening of a new chain
of hotels and taverns by the
Arsecees Real Estate and Dev-
elopment Company.

First contributions were re-
ceived from several new enter-
prises, namely, the Children of
God Society, The Divine Light
Company, K. Lord Discount
Houses, The Pray Boy Clubs
Inc. and the Papal Bull wholesale
Butchers Pty. Ltd. The Dir-
ectors feel a special word of
praise is due to the exceptional
efforts of the Divine Light Com-
pany which under the dynamic
Chairmanship of Guru Maharaj
Ji has in the last financial year
been able to convince countless
thousands of hitherto un-
enlightened humans to shed
the shackles of materialism and
self-indulgence. We are, of course,
only too glad to assist our brot-
hers dispose of the human's
millstones, as we do for W.
Graham and Associates.



Fellow peace-loving Americans, Last night I spoke with God and you'll be happy to know that he has agreed to step down in favour of a younger, more intelligent, more honest, more reliable, more trustworthy, more respectable, more efficient, better equipped and generally speaking, a much more capable man all round...., Ladies and Gentlemen, I give you ... DICKY NIXXON

The Management feels that the efforts of the Divine Light Company, W. Graham and Associates and the Joe-Hovels Foundation indicate that there is still room for further diversification within the Door-to-Door Soulsman industry and would like to encourage any young potential saviours to utilize our extensive data bank on superhuman controlling power.

Finally, I would like to end this report by giving shareholders an indication of prospects for

the forthcoming year. As you well know, Dr. R. Jones II, has over the last ten years, been carrying on his father's work and his research shows that the humans are once again ready for a revival of Racism and Sectarianism and is at this very moment on a worldwide campaign to start the bull rolling. His reports together with the dismal failure of excommunicated brother M. Luther-King, definitely indicate that racism and sectarianism will be all the rage for the next year in religion.

Now dear shareholders before I close this meeting..., the management would be extremely grateful if you could all check your change and rustle a little something ONTO the plate, and if you cannot do that, please leave the plate.

Tom (S.M.P.) c/- C.A.S.



Flashes

The Public Meeting held last Tuesday night at the new health centre appointed an interim committee of interested parties to draw up a scheme for community participation. Among those on the 13 person committee are such well known figures as Sister Sorby, Di Riddell, Richard Refshauge, Michael Dunn, Julia McDonald and a guy who works for the Defence Department and is doing a post-graduate degree. However, we are assured that this is what community health is all about. Allegations of a university stack of the meeting are completely unfounded.

* * * * *

A rather amusing document entitled "skimming the cream off AUS" is circulating around the University. The author, who was Woroni editor circa 1966, subscribes to a kind of conspiracy theory about AUS which would be more appropriate to the fifties than the seventies. The theory extends to our own beloved Students' Association, which he depicts as extorting money from unwitting students for all sorts of sinister purposes (like financing Woroni, presumably!). Rock along to the next Students' Association meeting on the 6 March at 8pm in the Refectory for a good stand up, drag out fight.

* * * * *

Response to the Orientation Week handbook, edited with surprising competence by well-known Goon Andrew McCredie, and photographer Huw Price has been pretty favourable. Best reaction of all was provoked by the feeble peccates in the centre. The expressions on the faces of the young bucks in the Bar when the lovely Rigmor-Helene appeared in the flesh was a sight to warm the most frigid heart. Sexism is not yet dead, however. When Mark O'Connor, the other party in the centrefold appeared in the Bar, no-one recognized him.

* * * * *

A little birdie in the Woroni Office said that the Union Board is contemplating raising Union fess. It is believed that the bank manager is getting a bit dark about the sizeable overdraft which was obtained to build the new union building. There is also a lot of pressure on the Board to build a Bar terrace similar to that in the old Union. Watch this space.

* * * * *

Well folks, the elections are coming up. If you are interested in being on one of the committees that administers our great and glorious Students' Association, get your nomination in to the SA Office by 4pm Wednesday March 6. The elections will be held at the S.A. Meeting to be held that night. For a quick course in participatory democracy, be there.

* * * * *

Those hoping for dramatic changes in the 'media' would find little satisfaction in the O Week seminar held on this subject. Norm Bennell, from the Media Department said that it was hoped that radio (and possibly television) stations would be made available to minority groups, but was somewhat vague about details. Peter Skules, Assistant to the Editor of the Canberra Times, freely admitted that he (and, implicitly, most journalists) was more interested in selling papers than upholding high standards in journalism. (Any regular reader of Woroni will realise that these really do exist). Harry Westcott is from the Festival of Light, and, apart from an interesting dissertation on eggs, was predictable. All participants overlooked the enormous popularity of Number 96, and following the ratings for the first episodes of the Box, it seems that this is what the people want.

* * * * *

Australia and Indonesia in South East Asia.

An action-oriented Conference organised by the A.I.C.D. and Journal of Contemporary Asia. This Conference could be influential in shaping Australian policy, which is currently fluid. Speakers: *Carmel Budiarto* of London Amnesty (former Indonesian political prisoner). *Ernst Utrecht* former cabinet member under Sukarno in exile for 12 years in the Hague. *Michael Morrow*, journalist for Far Eastern Economic Review and specialist in oil politics and *Kenward Monash*, political scientist, co-author of *Showcase State*.

Cost: \$5 students, \$8 others.

Where: Carlaw Complex, Sydney University

When: 15-17 March,

Enquiries: Brendon O'Dwyer, Ph. 47 6116, or c/- PO Box 1562, Canberra City, 2601

Letters

Dear Sir,

This letter is addressed to the task of correcting certain mistakes and misconceptions revealed in Mr Gill's article on the accommodation crisis. This appeared in the Disorientation Woroni. It is my belief that corrective action and sensible debate will not be aided by those mistakes and misconceptions and will be actually hindered by the emotional attacks on the University Administration.

There is no doubt that the Administration must bear some of the responsibility for the present situation. However, so must the Government and the student body. Indeed, it is difficult to see how the University can be held even primarily responsible when its shortcomings are weighed against those of successive Commonwealth Governments.

For some years now, Canberra's rate of growth has been greater than the rate expected by the NCDC. It is the NCDC forecasts which are used to determine the pattern of land release in this city. Given this shortfall and the fact that the Liberal Government persisted in attempting to maximize revenue by keeping the releases of land down (and thus forcing up prices), a certain tightness in the accommodation market was inevitable. The hastily accelerated growth of the Public Service under Labor together with the inevitable reduction in houses available for renting under the Fair Renting scheme have left the entire city in a very undesirable situation with respect to the availability of accommodation.

For students in the expanding Tertiary sector - we must not forget the students at the College of Advanced Education and the Technical College - the situation is worse. They have to compete with Public Servants (many of whom are subsidised by the Government) and the new Commonwealth Teachers at a time when Fair Renting encourages owners to let to 'more reliable' married couples rather than groups. It is hardly fair to blame the Administration for not being able to predict that this situation of shortage would arise. At this stage last year the Administration must have felt that optimism was the correct attitude to take. Pressure on its accommodation was slight and the fourth Hall of Residence was due to open in time for this year, although it had originally been planned to open a triennium ago.

However, construction on the fourth Hall began to fall behind schedule and it is here that the University fell down in its responsibility to students. It must have been aware that there would be a crucial period between the beginning of the year and the opening of the Hall during which accommodation would be short. It should have made alternative arrangements. Poor communications between one section of the University and another, together with general inertia meant that it did not do that. At this stage I would

point out that great guardians of student interests such as Mr Gill (and myself for that matter) did not put any pressure on them to do it. They too did not live up to their responsibility.

The crisis is now on us and recriminations are pointless. The crisis will mean a great deal to some individuals but I suggest that Mr Gills figure of 600 is imaginary rather than real. It is more likely that 100 out of 4500 students are in a situation of genuine deprivation. We must do what we can for them without getting the thing out of perspective. In particular we must attempt to ensure that this does not happen again.

It is too late for any more building in this triennium. I understand that the University submission to the AUC for 1976-78 includes provision for 400 more undergraduate beds. Before any more work is done on the form these will take it is essential that due consideration be given to the Evan Walker Report (soon to be released) which will have results on what students think they want by way of accommodation, based on a survey done last year. After that it is essential that a wide body of student opinion be considered at all stages of planning and by that I mean more than the Politician-type 'heavies', whose attitudes and opinions are often far from typical.

For longer term planning I think there needs to be a clearer consensus of what exactly the obligations of the University are. Where do we draw the line between the provision of essential services for students and the kind of paternalistic 'I'll do everything for you' attitude that is so inimical to any true concept of University education. Whilst I do have firm opinions on this matter, space precludes any reasonable examination here.

Allan Murray-Jones.

WORONI WANTS YOUR BODY

This edition of Woroni was edited by Martin Attridge and Shane Maloney along with the invaluable assistance of Andrew, Pam, Andrew, Keith, Debbie, John, Mark, Tim and the lovely Jo-Anne (30 Canning St 477306).

Our business manager is Robert Somosi who wants more ads. Published by Andrew McCredie, DSP ANUSA

Printed by Progress Press at 20 Wollongong St., Fishwick.

Food supplied by Harry, bullshit supplied by Leo. Jack Growford was too pissed to do much this week but reckons he will be sober soon. And now a newflash....

Would the person who broke into the Cottage at Lennox House and selectively stole our small and personally significant souvenirs of China and collected bottles return them within a week. If not I will take immediate steps to find you and when I do I'll rip your fucking throat out,

Shane..

TUESDAY NITE	TUESDAY NITE	TUESDAY NITE	TUESDAY NITE	TUESDAY NITE	TUESDAY NITE
NITE	TUESDAY NITE	UNION BAR NITE		TUESDAY NITE	NITE
		JAZZ & JUG			
		featuring			
		THE BLACK EAGLE JAZZ BAND			
		Every tuesday nite during first term from 8.00 to 12.00 in the main bar. No admission charge.			
TUESDAY NITE	TUESDAY NITE	TUESDAY NITE	TUESDAY NITE	TUESDAY NITE	TUESDAY NITE

THAILAND

THAILAND, and the power of the intellect

Introduction

In Thailand over the past few months, the influence of students has played almost a directing role to the Thai government. Their influential role, which climaxed in a bloody clash with the army and police on October 14, 1973 that led to the deposing of the self-appointed Prime Minister Thanom Kittikachern a new National Assembly is integral with Thai tradition and heritage. The occurrence of these events of virtual 'peoples rule' evidences the devastatingly rich and sensitive culture of the Thai people coming to terms with the obligations and complexities of political democracy and economic management in a semi-developed nation.

[When I talk of the Thai people, I mean essential the *tai* people, who originated in Southern China, and moved to the Thailand region in the 6th and 7th centuries. The people that as such, have controlled the central and southern sectors of Thailand almost continuously since the 13th century; the people whose religion and whose culture is Theravada Buddhist. Though there are other very significant racial and religious groupings in Thailand, the various hill tribes, the Chinese, the Muslims, and the European influenced Christians, these groups remain subordinate to the Buddhist in both appearance and in effect, upon the organized character and culturally dominated political structure of Thailand].

The Intellect

To the Thai people, the most important possession, and the most admired characteristic of any person is his or her mind. It is a trait in evidence throughout Thai history, and throughout the Thailand of today. It is this fact that enables religion and the monarchy to be the important factors that they are, and that now enables the students to be extremely influential; that means student efforts are greeted not with indignation (as in much of the West) but with a deep felt respect and almost sincere gratitude.

To demonstrate respect in everyday life the Thai use the gesture known as "wai". The palms are joined into a prayer-like position, placed in front of the nose and bowed with. It is a sublimely innocent gesture, a graceful personal dedication. To understand it in relation to western civilization, compare it to the rough, brusque, egalitarian (or is it utilitarian) handshake. A gesture with overtones of strength, domination and Industrial England.

Thai culture

Most surely the educated of early Thai civilization earned the respect that they were given, for the Thai culture is an extremely articulate and developed one. Its central theme is of course religious dedication, but the religious elements of the culture encouraged its development way beyond simply that. The Thai language is a strong and proud one. It has its own developed script and has managed to preserve and extend that script against the continual batterings of western imperialism. There are very active Thai language publishing companies, Thai film companies and news-

paper companies. Consider the other nations of the world, that still have their own script, in this world of Kentucky Fried cultural homogeneity. The Russians and the Chinese; look at their strength, the Japanese, look at their wealth, the Greeks, consider their heritage, the Arabs, what about their arrogance, the Indians, well I think the Indians have been crushed. There are few other cultures that have managed to retain their own characteristics. The Thai culture remains strong because of its high level of development, and its ability to absorb rather than battle western civilization.

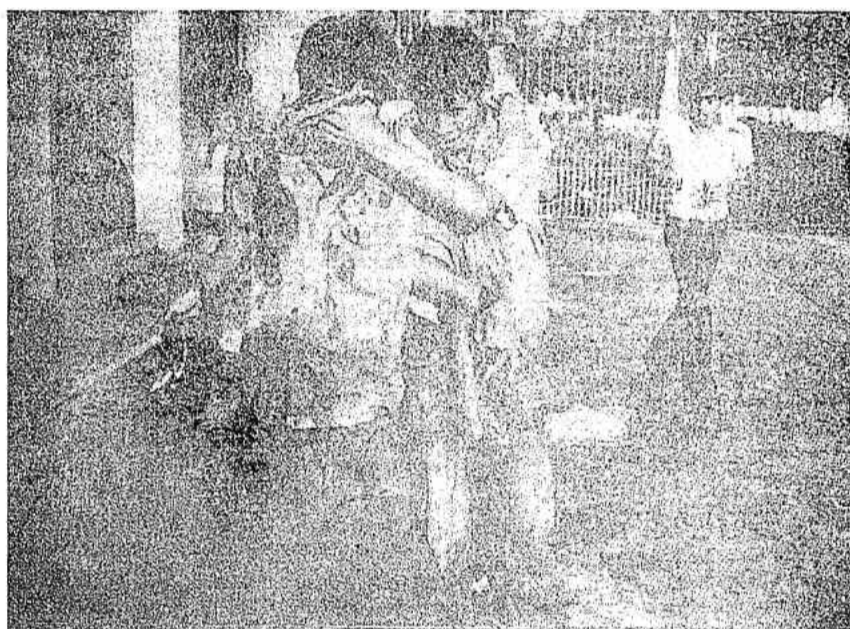
The People

The Thai people, when encountered, communicate a very subtle wit; a highly developed sophisticated sense of humour,

being the primary one in a nationalistic sense. One has only to see the highly decorated trucks that criss-cross Bangkok to realize the importance of images; images that provide decoration, but also seek respect, and attempt to give pleasure to those that see them.

The respect for religion is and always has been closely associated with the fact that the monks in their beautifully bright saffron robes (compare them with the dingy blacks, whites and greys worn by western religions) are the most educated people in the society. The people with the most developed minds; who could read and write, and express their dedication to Buddha, and their gentle sensitive religion in the most effective way.

Thus the monarchy/religion duality emerges more clearly. The monarch with the force



that is neither malicious or demeaning. Their concerns are national and international, not confined by city or provincial boundaries as evidenced by the local Thai language newspapers, which discuss the world with their large readership. Even the Bangkok whores know where they're at. Not small time money from whoring, they want wealthy Europeans who will look after them well; to these men the whores will be extremely faithful.

Religion

The Theravada form of Buddhism practiced in Thailand is much the same as that practiced in Ceylon, Burma, Laos and Cambodia. It is a religion that was defined long before it arrived at its present regions of practice, and that has not been altered greatly by dominant influences in any of its countries of practice. Its ability to survive is associated closely with the manner in which it harmonizes with the ruling monarchy of the area, in this case Thailand for it is the Theravada Buddhist religion that places the rulers in a position of continued deep respect. The gentleness of Theravada Buddhism is associated closely with its worship of images. The Buddha image of course being the primary one, in a spiritual sense, and the King

(initially) and the wealth and the appearance, was able to earn the respect of the monks; who had earned their respect because of their intelligence and their sensitivity from the people that they served. The people learnt from those they respected, thus the lifestyle, the culture becomes dominated by the attitudes of those who have earned respect. As soon as respect is gone, that person or group can no longer have any influence (Thanom Kittikachorn??)

It is thus easy to see why the students are so important in Thai society. They are being educated, having their minds developed, and their knowledge extended. They are effectively, being trained to run Thailand; and they are for the most part, being trained in Thai, with Thai texts and under the influence of Thai culture. Because of their highly developed sense of respect, their duty is to serve the King and the country in the oldest sense of order and obligation. [October 14th is being remembered in Bangkok as a day of "chivalric action"] That the students will benefit individually because of their education is generally conceded, but so also will Thailand benefit.

Present troubles

For most surely Thailand presently desperately needs these students. It and particularly Bangkok are beginning to show they are suffering under the strains of western influence. Growing industrialization, and the incredibly rapid development of the tourist industry has meant that foreign currency is streaming into Thailand. Bangkok is building itself taller and wider; traffic jams happen continuously from 8.00 am to 10.00 pm, accidents occur on almost every street corner, and petrol fumes make the city close to unbearable. All the problems of a large industrialized country have been foisted onto Bangkok in the last 10 years. Reliance on Bangkok, and on the tourist trade to provide revenue is reaching ridiculous proportions. The development of the countryside and of agricultural export industries is being very sadly neglected. Problems with hoarders of much needed produce and subsequent price inflation, an inefficient system of taxation collection and the continued factor of foreign particularly American economic domination all mean that the Thai economy is far from under control.

This is where the students have been becoming so important. The campaign against Kittikachorn was an all out expression of disfavour. Resentment of American economic power is growing, and moves to limit their influence are underway. Strong student campaigns have now started, centred on pollution, and on rising costs, and on the need for increased personal savings. All are gaining a respectful hearing from the public and in some instances, considerable encouragement from the local press.

Conclusion

Historically Thai relations with foreign countries has been to attempt to gain from them without suffering under them. As soon as suffering has appeared likely strong retaliatory action has been taken. This happened in the 16th century, when many foreigners were expelled and/or executed and it happened also in the late 19th century when Thailand under King Mongkut attempted to modernise at its own rate.

At the moment Thailand is suffering under the influence of the west. The students are leading the fight to regain independence and equilibrium, (Their credibility is stronger than that of the government.) But the concern is becoming nation wide. The students won the first battle when they got rid of Kittikachern, their role from now on is a vital one for they are the people who are to determine whether Thailand becomes a strong independent nation capable of measuring its own position and its own progress or whether it becomes just another economic pawn. A nation consisting solely of Bangkok and catering only for foreign investors and souvenir hunters.

by David Wright,
Woroni's roving correspondent.

Bangkok, Dec. 30.

ANUSA Budget

STUDENTS' ASSOCIATION BUDGET 1974

The Finance Committee of the Students' Association will meet on Saturday March 16 to prepare a draft budget for 1974. Associations or individuals requiring financial assistance are invited to make submissions to this meeting. To assist in Administration, written submissions should reach the Treasurer by lunchtime on Thursday 14th of March. A time for the body concerned to send its delegate to the meeting can then be allocated.

I would emphasise that Clubs and Societies should not make submissions for finance for their normal activities. Responsibility for this lies with the Clubs and Societies Committee and the Cultural Affairs Committee. I envisage that bodies such as Contact, Woroni, Radio ANU and the Committees of the Association would be amongst those who make submissions. Any inquiries about this meeting should be addressed to the Treasurer.

Allan Murray-Jones,
Treasurer.

canberra paltry

After last night's launching of Canberra Poetry, I feel more at ease with the task of reviewing this book. As with all collections of Poetry this book contains some very good poems, and some quite bad poems. But fortunately, the good pieces are very good. The poet whose work deserves first mention is David Brooks. Brooks's poem *Stan A. Smith Contract Blast-hole Drilling* is probably the best poem in the book. He uses his ability to describe a situation and to create and sustain a mood in a masterly fashion. Brooks's other poem *The Burning of the Year* is about the loss of someone close to him. Though he acknowledges that "The joy of Lady Catherine's help". The solitude and emotional loneliness of such an experience is reinforced by lines such as:

The mound
is seven miles from the city
he weary kneels
and feels
his arrow fall

a tear
locks the second year.

Another poet whose work is of particular interest is Robert Crocker. Crocker creates anti-realist images by using the words of the realist.

My heart pierced by the
iron moons nipple
Cold blue-metal in the holster
of madness.

While Crocker's poetry is not exactly surrealist, it does seem to be influenced in this direction.

The last poem that I'll mention is *Sonnet* by Paul Balnaves. *Sonnet* is probably the cleverest poem in the book. By this I'm referring to the reallocation of the end words, and therefore the rhyming words. Unfortunately the rest of Balnaves' poetry lacks the brilliance of the *Sonnet*.

All in all Canberra Poetry is a remarkable book and one well worth owning. It is a fascinating and enjoyable experience just to see the excellent poetry that is produced by Canberra's young and old poets.

Andrew Benjamin.

Keep on Truckin'...



Below is the proposed Constitution for the Marijuana Action Group. The first meeting of M.A.F. will take place sometime in the next couple of weeks - keep an eye on "Woroni" and the Union Notice boards for the time and place of this.

If you are interested in doing something to dispell the popular misconceptions about marijuana; in trying to get the restrictions on marijuana relaxed; in helping fellow smokers who are busted; in cleansing this campus of the Drug Squad and its informers; and in being able to smoke openly yourself - then come along to the first meeting.

The M.A.G. will not be an organised Dope smoking clique. It WILL be a group of people dedicated to achieving the things listed above.

HELP LIBERATE MARIJUANA NOW!!

CONSTITUTION

1. The name of the group will be Marijuana Action Group (MAG).
2. The Committee shall consist of:
 - a. President/Organiser
 - b. Secretary/Treasurer/Returning Officer
 - c. Legal Representative (if possible)
 - d. 2 members alternating as doorman/lookout.
 - e. 1 joint roller.
3. The quorum will be 10% of membership and 2 joints.
4. Procedural bullshit will be dispensed with at meetings in favour of a forum-type discussion, presided over by a match.
5. There will be at least 5 meetings per year.
6. The constitution shall be subject to change by majority vote at any general meeting.
7. Members & friends of the Drug Squad will be excluded from all meetings and activities.
8. The duration of a meeting will be at least 2 joints, but not more than 10 (unless majority present vote otherwise)
9. No drugs apart from marijuana to be consumed at meetings (unless majority present vote otherwise)
10. Date and site of general meetings to be decided at preceeding meeting. All meeting places to have access to quick alternative exit.
11. All members must pay annual membership fee (amount to be decided at 1st annual general meeting)
12. All elections for executive meetings to be held at annual general meeting, to be held as soon as possible after commencement of academic year. Election to be by show of hands, simple majority winning. Members of executive can be changed at any general meeting.



God had it coming to him.

REID HOUSE IS OURS !

The Story of Reid House.

Reid House was originally moved bodily from Victoria to serve as a low-cost government hostel. As you can see from the map it consists of a central block (taken by cultural groups) and five living blocks. These are long corridors with 25 (approx) rooms on each side. There are toilet areas, common rooms, and small luggage rooms in each block.

Reid House was closed 2 years ago by the government. Their reason was that Reid House was a fire hazard, unsanitary etc. Reid House is less comfortable than the Lakeside Hotel; however the governments stated reasons are a cover for more important (to them) ones:

Reid House is situated on prime land for development. It is right in Civic beside the swimming pool and London Circuit.

Just beside it is the recently completed boulevard centre "for discerning rich shoppers". The plans are drawn up for shops and office blocks to extend over where Reid House is now. These

cannot be built because the unions have put a black ban on Reid house. This infuriates the government, especially as tenants have moved from the shops facing Reid House in the Boulevard Centre, as they feel Reid House renders their shop-fronts undesirable.

I feel that the construction of office blocks is superfluous while people need houses. Sprouting from the Boulevard Centre is a tall building inscribed "Civic Permanent" (building society). The building society rips off homeowners to build a shopping centre specifically aimed at the rich consumer. Now but for the union ban, Reid House might be a construction site for another useless prestige building.

Canberra Committee for Low Cost Accommodation

The Committee started two years ago and quickly became defunct. Kep Enderby was a leading figure in it and said that it would be criminal to pull Reid House down when people needed housing. However, while Kep was Minister for the Capital



Territory he did nothing. To those who know his Black Mountain Tower Record, this will not be surprising.

The revived committee for Low Cost Accommodation in Canberra has the following aims:

- i) develop long term policy and short-term practical action to make available low cost accommodation
- ii) develop this policy in full consultation with interested groups and where possible specifically the T.L.C. of the A.C.T., workers' organizations, tenants and low-income residents' organizations, Aboriginal organizations, women's organizations which represent low-income earning women.
- iii) raise the disburse funds to promote the work of the Committee
- iv) negotiate control of Reid House on the principle of community not governmental control
- v) call at least two well advertised Public Meetings per year.

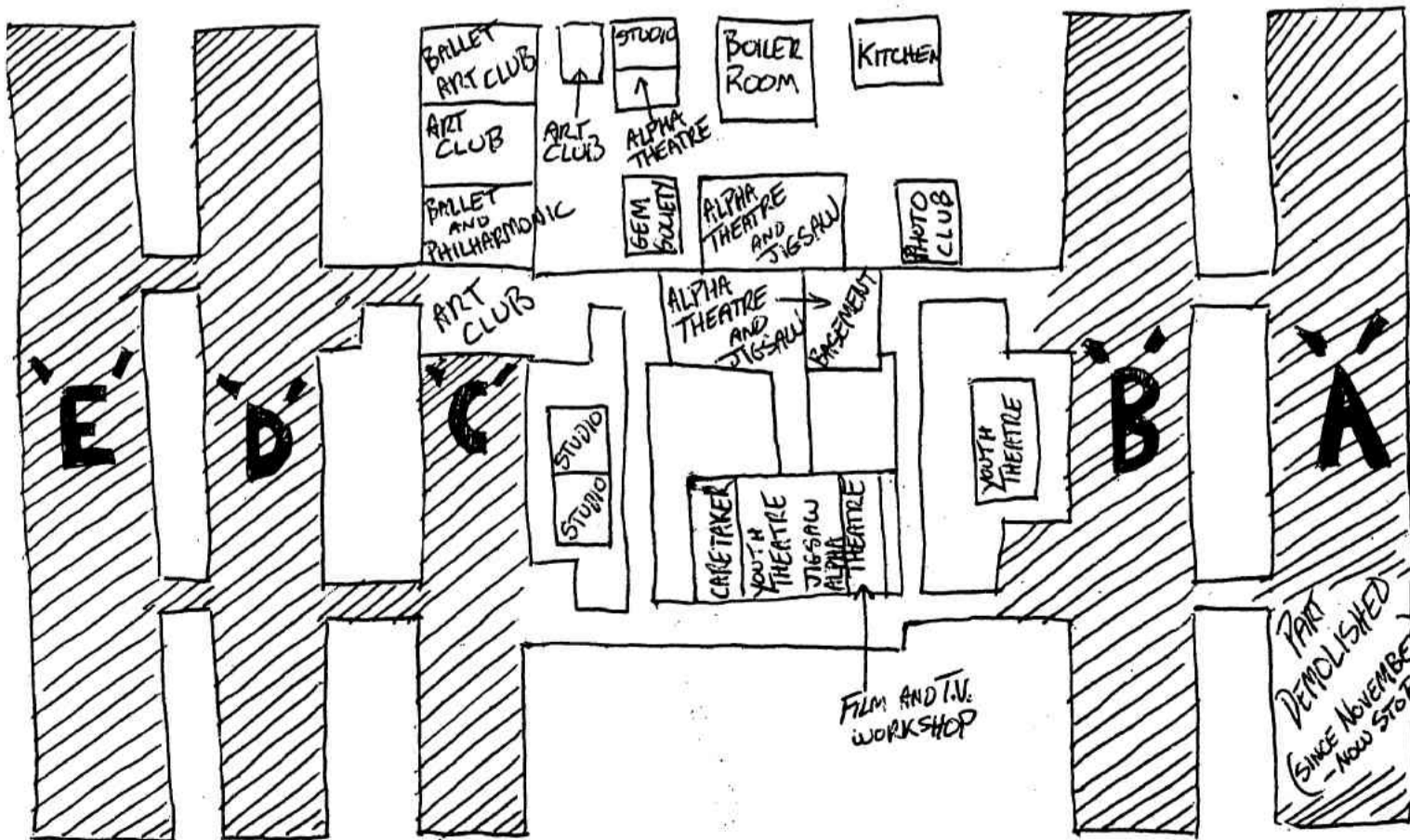
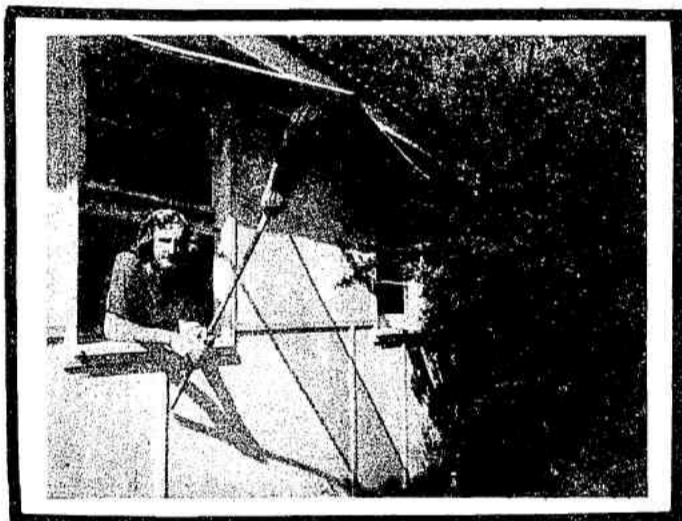
The Committee approached the Government to open Reid House with little success. There-

fore on Tuesday 26 February the first squatters moved in. The water was turned on illegally beforehand but as yet the electricity problem is unsolved. It is hoped to connect this too, perhaps illegally.

The Committee for Low Cost Accommodation does not control Reid House. It hopes that this task will be taken on by the new residents themselves.

The occupation seems to have provoked a split in the Government. That good man Mr Bryant, (Capital Territory) has been almost helpful, while Mr Daly (Services and Property) has said he disagreed with "The whole Labor philosophy of permitting the occupation of Reid House. Both departments have passed the buck, perhaps afraid of a repeat of the Aboriginal Embassy demonstration. No policemen have been seen at Reid House, although there has been some nailing up of doors. The nightwatchman was sacked.

The Committee invites any homeless to inspect Reid House for themselves. If you want to stay, bring emergency lighting, sleeping material, and a lock for the door.



RALPH RICHARDSON · RACHEL ROBERTS · ARTHUR LOWE · HELEN MIRREN · DANDY NICHOLS · MONA WASHBOURNE · A MEMORIAL SAM PRODUCTIONS FILM · ORIGINAL SOUNDTRACK ON WARNER BROS. RECORDS

Screenplay by DAVID SHERWIN Celebrating Warner Bros. 50th Anniversary A Warner Communications Company Released by ROADSHOW · WARNER BROS. present

Malcolm McDowell in LUCKY MAN!

Music and songs by ALAN PRICE

An innocent Pilgrim's progress through the Seventies. Monday at 8, Tuesday to Friday at 12 and 8, Saturday at 1.30, 5 and 8.

Special Student Discount all matinees and evening performances (except Saturday late show) and Saturday 5 pm session.

Produced by MICHAEL MEDWIN and LINDSAY ANDERSON. Directed by Lindsay Anderson

center cinema

Friday 11-15 Supper Show

A DOLLAR ADMISSION Includes Supper

March 8	Sabbat of the Black Cat
March 15	Seven Year Itch
March 22	No Way to Treat a Lady
March 29	If
April 5	Fritz the Cat
April 12	Two Lane Blacktop
April 19	McCabe and Mrs Miller
April 26	Bananas
May 3	Something for Everyone
May 10	Point Blank

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MIDNIGHT TO DAWN SCREENING

OF THE COMPLETE WAR and PEACE

Sergei Bondarchuk's great epic. Probably the ultimate in large scale film-making. 6 1/2 hour version.

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"SPORTS UNION"

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If you want to have a voice in sport then get on the bandwagon. Nominate yourself and have a voice in the decisions, at the next Sports Council Elections. Sports Union needs active participators in making the decisions which affect you.

So whatever your interest, come and talk it over with the Sports Union.

We need your thoughts, your voice and your body.

Phone 49 1710 or Uni Ext 2273

AUSTRALIAN NATIONAL UNIVERSITY SPORTS UNION

SPORTS COUNCIL ELECTIONS

1974

Nominations for
President, Vice President, Treasurer
Six (6) Council Members

Closes 4.00 pm March 12

Elections
Conducted Monday March 18, Tuesday March 19, Wednesday March 20.

Voting
Union Building, Halls of Residence

Further Information and Regulations - Sports Union Office

Philip Brodsky,
Returning Officer.

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SMUTH

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CIVIC 1
CITY 47-5522

even Abigail did it.

WE DID IT FOR ALVIN!

THE BURGSTALLS
ALVIN PURPLE
Starring BRANNE BLUNDELL Color
12th. BIG WEEK!
Daily at 5.45 and 8.20 except Sunday. Sunday at 8 only

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NIGHTLY AT 8 (except Sunday)
Also Sat. at 12 & 4; Wed. at 11.

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RICHARD CHAMBERLAIN as Lord Byron

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THE PLACE TO GET INTO SOME
REALLY SPUNKY CLOTHES.
GAREMA PLACE, CIVIC.

As you may have noticed the date on the front cover is March 4th. I don't know what date you will finally receive this copy of Woroni.

The story is that Woroni was printed in Sydney by Maxwell Printing who ended up pulping all copies due to the content of this page.

Then there was a series of incredible hassles finding another printer due to the newsprint shortage. Finally Progress Press came to the party but the headline and graphic on this page were amended.

Martin Attridge.

WOMEN



Who is this God person?

On Monday 25 February a seminar on women was held in the Bruce Hall library. It was, in fact, run by the God Squad and not by the campus Women's Liberation group as many people were led to believe. If these people have so much courage of conviction why are they afraid to advertise their meetings as run by the Student Christian Movement, or whatever particular branch of the phallic God worship cult they are. We do not propose to go into detail, here, about the reasons why feminism and Christianity are incompatible (that will be in your next Woroni); rather we will try to point out the most obvious imbecilities in the arguments which were presented on Monday night.

When the feminist group arrived, a positively nauseating discussion on marriage was in progress. The latest trendy idea, for Christians, seems to be that it is no longer necessary for the civil process (i.e. legal contract) of marriage to take place. It is only necessary that it be a "religious" marriage (go tell that

to the Pope)! It is not just the legal form of marriage which is under attack by modern feminists but the whole fucked-up institution.

We regard all human beings, as entitled to their own free existence. We are all possessed of the right to freely interrelate with a large number of others. Certainly we may relate for a time (even a long time) with only one person but it in no way related to "marriage". *Marriage in human society has always been an instrument of sexist oppression and it always will be.*

Contemplate these few quotes from the greatest of all sexist publications *The Holy (?) Bible*.

Christianity requires that wives submit themselves "unto their husbands as unto the Lord" "the husband is the head of the wife."

and the husband "is the saviour of the body" etc ad nauseam

The apparent reason for rejecting the civil marriage while retaining 'religious' bondage, was that many (if not most)

problems experienced by married women were due to legal inhibitions and prejudices of bank managers etc. etc. to women with a legal Mrs attached to their names. This was the apparent limit to the group's understanding of "subjection of women." All or most problems could be solved by avoiding the law, by changing the law.

When the feminist group challenged this conception of "Women's Lib", of marriage itself, the old bogey about "legitimacy and security for the children" was resurrected. This irrelevancy diverted the argument for several minutes — after all, legitimacy was developed for the protection of property just as subjection of women in marriage. These God squadders should perhaps also consider that this Jesus person was a bastard. His mum & dad weren't married and didn't he grow up to be a nice Jewish boy?

Naturally the argument was diverted into the possibilities of communal living (again more for the sake of the children than the woman or man). Again

only the legal, non-psychological/economic/social aspects were discussed — i.e. Does Women's Lib want the Government to give them group housing? Any fundamental analysis, any reference to role conditioning, to the real basis of the subjection of women were received with blank looks of non-comprehension. One eager person commented: "I don't like conditioning". If you can't see the naivety, the overwhelming ignorance of this statement — you need Women's liberation. Come to our first meeting Monday 4th March, 8pm, Clubs and Societies Room [Any meetings/seminars/forums on women not specifically advertised as Women's Liberation are likely to be run by the God Squad. Go along, if you like, but beware!! Women's Liberation has the guts, the confidence, the conviction to acknowledge our identity when advertising.

Campus Feminists.